

Teturn Fx # (403) 559-6764



Application

HOW TO APPLY

- Please complete front and back of application
- · Sign on back page
- Return completed application to credit union
- An incomplete or unsigned application may delay processing

- Individual Credit: You must complete the Applicant section about yourself and the Other section about your spouse if:

 1. you live in or the property pledged as collateral is located in a community property state (AK, AZ, CA, ID, LA, NM, NV, TX, WA, WI),

 2. your spouse will use the account, or

| complete the Ot Joint Credit: Each | ther section to the Applicant must in | e extent possible dividually comple | about the person on w | vhose payme ion below. If C | nts you are relying |] . | | separate maintenance, k the Co-Applicant box. | | | |
|---------------------------------------|---|--|---|---|---------------------------|--------------|---|--|--|--|--|
| | | <u> </u> | | | oplying. Married A | pplicants | may apply fo | or a separate account. | | | |
| | | | Joint Amount Req | | | | | | | | |
| (Including ATM | 1/Debit Card Acce | ess to the Accou | nt if Available) | desied w | ruipe | 300/ 00/lai | | | | | |
| Repayment: | ☐ Payroll Dedu | ction Cas | h | ment 🗆 | Automatic Payme | ent | | | | | |
| Payment Protection | Single Credit I | Disability Insurance | | vo | luntary insurance to | you. A sep | arate insurance | disclose the cost of this election which discloses rage to become effective. | | | |
| Applicant | | | | Other: | Co-Applicar | nt 🔲 🤋 | Spouse | Other | | | |
| NAME (Last - First - Initia | ıl) | | | NAME (Last - F | First - Initial) | | | | | | |
| ACCOUNT NUMBER | | SOCIAL SECURIT | Y NUMBER | ACCOUNT NUMBER | | | SOCIAL SECURITY NUMBER | | | | |
| DRIVER'S LICENSE NUMBER / STATE | | | PENDENTS NOT LISTED CANT (Exclude Self) | DRIVER'S LICENSE NUMBER / STATE | | | LIST AGES OF DEPENDENTS NOT LISTED BY APPLICANT (Exclude Self) | | | | |
| BIRTH DATE HOME | PHONE CEL | PHONE 6 | BUSINESS PHONE/ EXT. | BIRTH DATE | HOME PHONE | CELL P | PHONE | BUSINESS PHONE/ EXT. | | | |
| (|) (|) (|) | 5 444 4555 | () | (|) | () | | | |
| E-MAIL ADDRESS | | | | E-MAIL ADDRI | :55 | | | | | | |
| | | | | DDECENT ADI | ORESS (Street - City - St | tate - Zin) | | · · · · · · · · · · · · · · · · · · · | | | |
| PRESENT ADDRESS (S | treet - City - State - Zip) | | OWN RENT | i i i i i i i i i i i i i i i i i i i | | | | | | | |
| | | | YEARS AT THIS ADDRESS | | | | | YEARS AT THIS ADDRESS | | | |
| PREVIOUS ADDRESS (S | Street - City - State - Zip | | OWN RENT | PREVIOUS AD | DRESS (Street - City - S | State - Zip) | | OWN RENT | | | |
| | | | YEARS AT THIS ADDRESS | | | | | YEARS AT THIS ADDRESS | | | |
| COMPLETE FOR JOINT PROPERTY STATE: | | | | COMPLETE FOR JOINT CREDIT, SECURED CREDIT OR IF YOU LIVE IN A COMMUNITY PROPERTY STATE: | | | | | | | |
| | | MARRIED (Single - Di | vorced - Widowed) | MARRIED SEPARATED UNMARRIED (Single - Divorced - Widowed) Employment/Income | | | | | | | |
| Employment/inchame and Address of | | | | NAME AND ADDRESS OF EMPLOYER | Manager Company | | | | | | |
| TITLE/GRADE | | START DATE | HOURS AT WORK | TITLE/GRADE | | STA | ART DATE | HOURS AT WORK | | | |
| SUPERVISOR'S NAME IF SELF EMPI | | | YPE OF BUSINESS | SUPERVISOR'S NAME | | | IF SELF EMPLOYED, TYPE OF BUSINESS | | | | |
| | CHOOSE TO HAVE IT CO | | ME NEED NOT BE REVEALED | 1 15 1001 | J DO NOT CHOOSE TO HA | AVE IT CONS | MAINTENANCE INC IDERED. OTHER INCOME | OME NEED NOT BE REVEALED | | | |
| | D | ¢ | DED | • | PER | | \$ | PER | | | |
| NET GROSS | R | \$SOURCE | _ ren | NET C | | | SOURCE | | | | |
| WILITARY: IS DUTY STA WHERE | TION TRANSFER EXPE | CTED DURING NEXT | YEAR? YES NO ENDING/SEPARATION DATE | | DUTY STATION TRANSF | | | T YEAR? YES NO ENDING/SEPARATION DATE | | | |
| PREVIOUS EMPLOYER I | NAME AND ADDRESS | F EMPLOYED LESS | STARTING DATE | PREVIOUS EMPLOYER NAME AND ADDRESS IF EMPLOYED LESS STARTING DATE THAN FIVE YEARS | | | | | | | |
| | | | ENDING DATE | | | | | ENDING DATE | | | |

| Applicant Reference | | | RELATIONSHIP | | Other Re | ference | | | | | | RELATION | NSHIP | |
|---|---|--|--|--|---|--|------------------------------|-------------------------------|-------------------------|-------------------|----------------------|------------------------|----------------------------|----------------------------------|
| NAME AND ADDRESS | المشتقد المستحدد | | | | | NAME AND A | DDRESS | | | | | | | |
| OF NEAREST RELATIVE NOT LIVING WITH YOU | | | | НОМЕ | E PHONE | OF NEAREST RELATIVE NO LIVING WITH N | | | | | | | HOME PH | HONE |
| What You Owe | | CREDITOR NA | ME OTHER T | | | | INTEREST RATE | PRESENT | BALANCE | MON | THLY PA | YMENT | | D BY Other |
| RENT FIRST | | (Attach | additional 311 | | | | IIAIE | | | | | | Applicant | Other |
| MORTGAGE (Include Tax and Ins.) | E | | | | | | | \$ | | \$ | | | | |
| 2nd MORTGAGE | | | | | | , | | .\$ | | \$ | | | | |
| 1st AUTO LOAN | | | | | | | | \$ | | \$ | | | | , |
| 2nd AUTO LOAN | | · · · · · · · · · · · · · · · · · · · | | | | | | \$ | | \$ | | | | |
| CHILD-CARE | | | | | | | | \$ | | \$ | | | | |
| CHILD SUPPORT | | | ···································· | | | | | \$ | | \$ | | | | |
| CREDIT CARD | | | | | | | | \$ | | \$ | | | | |
| CREDIT CARD | | | | | | | | \$ | | \$ | | | | |
| OTHER | | | | , | | | | \$ | | \$ | | 1400 | | |
| OTHER | | | | | | | | \$ | | \$ | | , | | |
| LIST ANY NAMES UND | ER WHICH YO | OUR CREDIT REFERI | NCES AND | CREDIT HIS | TORY CAN BE | CHECKED: | TOTALS | \$ | | \$ | | | | |
| | | | | | | | | | | | | | | |
| 100 -4 W O | | LICTIONATION | PROPERTY | OD FINANC | NAL INCTITUTE | ON | MADKE | | | | COLLAT | | OWNE | D BY |
| What You Own | .1 | LIST LOCATION OF PROPERTY OR FINANCIAL INSTITUTION | | | | | MAINE | | FOR | | HER LO | AN | Applicant | Other |
| HOME | | | | | | | \$ | | | YES | | NO | | |
| AUTO | | | | | | | \$ | | <u> </u> | YES | | NO_ | | |
| SAVINGS | | | | | | | \$ | | | YES | | NO | | |
| CHECKING | | | | | | | \$ | | ļ | YES | | NO | | |
| OTHER (Describe) | | | | | | | \$ | | | YES | l | NO | | |
| Other Informa About You | | OU ANSWER "YES" | TO ANY QUE | STION OTHI | ER THAN #1, E | XPLAIN ON AN | ATTACHED S | HEET | | - | YES N | IO | YES I | NO NO |
| 1. ARE YOU A U.S. CIT | IZEN OR PER | RMANENT RESIDENT | ALIEN? | | | | | | | | | | | |
| 2. DO YOU CURRENTI PLAN CONFIRMED PARTY IN A LAWSU | UNDER CHA | OUTSTANDING JUD PTER 13, HAD PROF | SMENTS OR PERTY FORE | HAVE YOU I | EVER FILED FO ON OR REPOS | OR BANKRUPTO SSESSED IN TH | Y, HAD A DEI E LAST 7 YE | BT ADJUSTA ARS, OR BE | MENT EN A | _ | | | | |
| 3. IS YOUR INCOME LIKELY TO DECLINE IN THE NEXT TWO YEARS? | | | | | | | | | | _ | | | | |
| ARE YOU A CO-MAP FOR WHOM (Name | | NER OR GUARANTOR | ON ANY LO | AN NOT LIS | TED ABOVE? | TO WH | IOM (Name o | f Creditor): | | _ | | | | |
| State Law Not credit reporting age request. The Ohio Ci | dis eq ncies maint | IIO RESIDENTS crimination require ually available to a ain separate credit | e that all Il creditworl histories c | creditors thy custom on each inc | make credit ers, and that dividual upon | before the c applying for | redit is grar this accour | nted or the nt or loan | account with you | is ope r spou: | ned. (2) se. The |) Please credit | e sign if yo being appl | u are no i ied for, if |
| | . | | • | | | | | | | | | | | |
| wisconsin residents only: (1) No provision of any marital property agreement unilateral statement under Section 766.59, or court decree under Section 766.70 will | | | | | X | | | | | | | | | |
| adversely affect the rights of the Credit Union unless the Credit Union is furnished a | | | | | SIGNATURE F | OR WISCONS | WISCONSIN RESIDENTS ONLY | | | | | DATE | | |
| 0 | | | | | | atures | | | | | | | | |
| You promise that everyour knowledge and there are any importate Credit Union to o for any update, rene | that the abo ant changes btain credit | ve information is a you will notify us i reports in connectio | complete list writing im n with this a | sting of what mediately. ' application | at you owe. If You authorize for credit and | its decision. credit bureau deliberately p | If you reque I from which | est, the Cre h it received | dit Union I a credit | will te | II you ti on you. | ne name . It is a : | e and addre crime to wi | ess of any |
| X (SEAL) | | | | | X | (5 | | | | | | EAL) | | |
| APPLICANT'S SIGNATURE DATE | | | | | | OTHER SIGNA | ATURE | | | | | | D/ | ATE |
| APPLICANT'S SIGNATU | JRE | | *** | | DATE | OTHER SIGNA | ATURE | | | | | | JJ. | AIE |
| | | | | FO | r Credit Ш | nion Use C | nlv | | | | | | | |
| DATE | APPROVED | | | SIGNATURE | | LINE OF CREDIT | отн | IER | C | THER | | | DEBT RATIO | SCORE AFTER |
| | | erse Action Notice Sent) | LIMITS: | \$ | | \$ | \$ | | 9 | 6 | | | JEI ONE | CLIEU |
| LOAN OFFICER COMME | · · · · · · · · · · · · · · · · · · · | | L | | | - | _ | | | | | | | |

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SIGNATURES: